AGENDA

TOWN OF HOLBROOK

NOTICE OF MEETINGS OF TOWN DEPARTMENTS AND TOWN BOARDS POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL c30A §18-25

Board of Selectmen

(Name of Committee/Board/Commission, Authority, etc.)

On: Wednesday August 16, 2017 5:00 PM

LOCATION OF MEETING: Selectman Noel C. King Meeting Room, Floor 3R, Town Hall, 50 North Franklin Street

***AGENDA OR ANTICIPATED TOPICS TO BE DISCUSSED**

- 1. OPEN the meeting
- 2. Vote to Execute an Agreement with Pioneer Consulting Group, Inc. to assist the Town of Holbrook with a Water, Sewer and Solid Waste Rate Study based on Enterprise Fund Accounting, for fees not to exceed a total of \$19,500.00
- 3. ADJOURN to Executive Session to discuss strategy as it relates to collective bargaining with Union personnel (Public Works), and RETURN to OPEN Session
- 4. Vote to Execute a Memorandum of Agreement Between the Town of Holbrook and the International Union of Public Employees, Local 150 (Dept. of Public Works) for a 3-year contract, effective July 1, 2016 - June 30, 2019
- 5. **ADJOURN**

Board Member/Clerk Posting Notice: _____

Marjorie E. Godfrey, Assistant Town Administrator

DATE/TIME RECEIVED BY TOWN CLERK: DATE/TIME POSTED:

NOTE: Except in an emergency, public bodies shall file meeting notices and agendas at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

*Per changes to the Open meeting Law effective July 1, 2010, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting are to be listed on the agenda.